



Farrah N. Khan
Mayor/Chairwoman

Tammy Kim
Vice Mayor/Vice Chairwoman

Larry Agran
Councilmember/Boardmember

Mike Carroll
Councilmember/Boardmember

Kathleen Treseder, PhD
Councilmember/Boardmember

AGENDA

CITY COUNCIL REGULAR MEETING AND REGULAR JOINT MEETING WITH THE CITY OF IRVINE AS SUCCESSOR AGENCY TO THE DISSOLVED IRVINE REDEVELOPMENT AGENCY

October 10, 2023
4:00 PM

City Council Chamber
1 Civic Center Plaza
Irvine, CA 92606

PARTICIPATION AT CITY COUNCIL/SUCCESSOR AGENCY MEETINGS

MEETINGS ARE BROADCAST LIVE ON ICTV, COX COMMUNICATIONS LOCAL ACCESS CHANNEL 30, AND AT&T U-VERSE CHANNEL 99, AND LIVESTREAMED ONLINE AT CITYOFIRVINE.ORG/ICTV. YOU MAY SUBMIT COMMENTS ON ANY AGENDA ITEM OR ON ANY ITEM NOT ON THE AGENDA, IN WRITING VIA MAIL TO "ATTN: CITY COUNCIL," 1 CIVIC CENTER PLAZA, IRVINE, CA 92606; BY EMAIL TO CLERK@CITYOFIRVINE.ORG; OR THROUGH E-COMMENT AT CITYOFIRVINE.ORG/ICTV. E-COMMENTS SUBMITTED AT LEAST TWO HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING WILL BE DISTRIBUTED TO CITY COUNCILMEMBERS AT THE MEETING. YOU MAY ALSO PROVIDE LIVE COMMENTS VIA "ZOOM." FOR MORE INFORMATION, VISIT CITYOFIRVINE.ORG/ICTV AND SELECT "CITY COUNCIL MEETINGS."

REQUEST TO SPEAK IN PERSON: IF YOU WOULD LIKE TO ADDRESS THE CITY COUNCIL ON A SCHEDULED AGENDA ITEM, NON-AGENDIZED ITEM, OR PUBLIC HEARING, PLEASE REGISTER BY COMPLETING THE ELECTRONIC FORM AVAILABLE ON THE KIOSK AT THE ENTRANCE TO THE CITY COUNCIL CHAMBER. WE RESPECTFULLY ASK THAT YOU IDENTIFY ON THE FORM YOUR NAME AND THE ITEM(S) ON WHICH YOU WOULD LIKE TO SPEAK. THE REQUEST TO SPEAK FORM ON THE KIOSK ASSISTS THE MAYOR/CHAIR IN ENSURING THAT ALL PERSONS WISHING TO ADDRESS THE CITY COUNCIL/SUCCESSOR ARE RECOGNIZED. IT ALSO ENSURES THE ACCURATE IDENTIFICATION OF MEETING PARTICIPANTS IN THE CITY COUNCIL/SUCCESSOR AGENCY MINUTES. YOUR NAME

WILL BE CALLED AT THE TIME THE MATTER IS HEARD BY THE CITY COUNCIL/SUCCESSOR AGENCY. CITY POLICY IS TO LIMIT PUBLIC TESTIMONY TO UP TO THREE MINUTES PER SPEAKER DEPENDING ON RELEVANT CIRCUMSTANCES, WHICH INCLUDES THE PRESENTATION OF ELECTRONIC OR AUDIO VISUAL INFORMATION. SPEAKERS MAY NOT YIELD THEIR TIME TO OTHER PERSONS.

PLEASE TAKE NOTICE THAT: THE ORDER OF SCHEDULED AGENDA ITEMS BELOW AND/OR THE TIME THEY ARE ACTUALLY HEARD, CONSIDERED AND DECIDED MAY BE MODIFIED BY THE MAYOR/CHAIR OR THE CITY COUNCIL/SUCCESSOR AGENCY DURING THE COURSE OF THE MEETING, SO PLEASE STAY ALERT.

PLEASE NOTE: THE CITY COUNCIL/SUCCESSOR AGENCY IS MAKING EVERY EFFORT TO FOLLOW THE SPIRIT AND INTENT OF THE BROWN ACT AND OTHER APPLICABLE LAWS REGULATING THE CONDUCT OF PUBLIC MEETINGS, IN ORDER TO MAXIMIZE TRANSPARENCY AND PUBLIC ACCESS. FOR QUESTIONS OR ASSISTANCE, PLEASE CONTACT THE CITY CLERK'S OFFICE AT 949-724-6205, OR VIA EMAIL AT CLERK@CITYOFIRVINE.ORG. IT WOULD BE APPRECIATED IF WRITTEN COMMUNICATIONS OF PUBLIC COMMENTS RELATED TO ITEMS ON THE AGENDA, OR ITEMS NOT ON THE AGENDA, ARE PROVIDED PRIOR TO THE COMMENCEMENT OF THE MEETING.

CALL TO ORDER

ROLL CALL

CLOSED SESSION

- 1.1 CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government Code § 54956.8) - Property: 8000 Great Park Blvd, Irvine, CA 92618; Agency Negotiators: Oliver Chi, City Manager; Pete Carmichael, Assistant City Manager; Jeffrey Melching, City Attorney; Negotiating Parties: City of Irvine; Michael Aguilar, Chief Executive Officer, Flying Leathernecks Historical Foundation/Flying Leathernecks Aviation Museum; Under Negotiation: Price and Terms of Payment

- 1.2 CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government Code § 54956.8) - Property: 8000 Great Park Blvd, Irvine, CA 92618; Agency Negotiators: Oliver Chi, City Manager; Pete Carmichael, Assistant City Manager; Jeffrey Melching, City Attorney; Negotiating Parties: City of Irvine; Ellen Pais, Executive Director, Pretend City Children's Museum; Under Negotiation: Price and Terms of Payment

- 1.3 CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Government Code § 54956.8) - Property: 8000 Great Park Blvd, Irvine, CA 92618; Agency Negotiators: Oliver Chi, City Manager; Pete Carmichael, Assistant City Manager; Jeffrey Melching, City Attorney; Negotiating Parties: City of Irvine; Douglas Freeman, Chief Executive Officer, OC Music and Dance: Under Negotiation: Price and Terms of Payment

RECONVENE TO THE CITY COUNCIL MEETING

PLEDGE OF ALLEGIANCE

INVOCATION

MOMENT OF SILENCE

PRESENTATIONS

- 2.1 Proclaim October 2023, as "Hindu American Awareness and Appreciation Month"
- 2.2 Proclaim October 23-27, 2023, as "Red Ribbon Week"
- 2.3 Overview of Cellular Tower at Culver/Shady Canyon

2.1-2.3 

PUBLIC COMMENTS - CITY COUNCIL - NON-AGENDIZED ITEMS

Public comments on non-agendized items will be heard no sooner than 5 p.m. Any member of the public may address the City Council on items within the City Council's subject matter jurisdiction but which are not listed on this agenda. If 20 or fewer requests to provide public comments are submitted, each speaker shall be limited to three minutes. If between 21 and 30 speakers submit public comments, each speaker shall be limited to two minutes. If more than 30 speakers submit public comments, each speaker shall be limited to 90 seconds. The time limit per speaker shall be established based on the number of requests to speak submitted to the City Clerk before the first speaker is called. Requests to speak submitted after the first speaker is called shall receive 90 seconds. These time limits may be shortened or extended, or a cumulative limit on the time for all public speakers may be imposed, at the discretion of the Mayor or by a majority vote of the City Council.

CITY MANAGER'S REPORT

ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL REPORTS

Announcements, Committee Reports and Council/Agency Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15 minutes per meeting.

ADDITIONS AND DELETIONS

Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next City Council meeting.

CONVENE TO THE REGULAR JOINT MEETING

PUBLIC COMMENTS - SUCCESSOR AGENCY - NON-AGENDIZED ITEMS

Public comments on non-agendized items will be heard no sooner than 5 p.m. Any member of the public may address the Successor Agency on items within the Successor Agency's subject matter jurisdiction but which are not listed on this agenda. If 20 or fewer requests to provide public comments are submitted, each speaker shall be limited to three minutes. If between 21 and 30 speakers submit public comments, each speaker shall be limited to two minutes. If more than 30 speakers submit public comments, each speaker shall be limited to 90 seconds. The time limit per speaker shall be established based on the number of requests to speak submitted to the Successor Agency Secretary before the first speaker is

called. Requests to speak submitted after the first speaker is called shall receive 90 seconds. These time limits may be shortened or extended, or a cumulative limit on the time for all public speakers may be imposed, at the discretion of the Chair or by a majority vote of the Board.

CONSENT CALENDAR - CITY COUNCIL

All matters listed under Consent Calendar are considered by the City Manager to be routine and will be enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion.

3.1 MINUTES

ACTION:

Approve the minutes of a regular meeting of the City Council and regular joint meeting with the City of Irvine as Successor Agency to the dissolved Irvine Redevelopment Agency held on September 12, 2023

3.1 

3.2 PROCLAMATIONS

ACTION:

- 1) Ratify and Proclaim October 1, 2023, as "National Latino Physician Day."
- 2) Proclaim October 23-27, 2023, as "Red Ribbon Week."
- 3) Proclaim October 2023, as "Breast Cancer Awareness Month."
- 4) Proclaim October 2023, as "Hindu American Awareness and Appreciation Month."
- 5) Proclaim October 2023, as "National Disability Employment Awareness Month."

3.2 

3.3 WARRANT AND WIRE TRANSFER RESOLUTION

ACTION:

Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

3.3 

3.4 APPOINT ERIC TOLLES AS AN INTERIM RETIRED ANNUITANT TO THE VACANT POSITION OF DIRECTOR OF COMMUNITY DEVELOPMENT

ACTION:

Approve the appointment of Eric Tolles as an Interim Retired Annuitant to the vacant position of Director of Community Development.

3.4 

3.5 NOTICE OF REVIEW FOR A TRACT MAP IN GREAT PARK NEIGHBORHOODS

ACTION:

Receive and file.

3.5 

3.6 JEFFREY ROAD AND BARRANCA PARKWAY INTERSECTION IMPROVEMENTS PROJECT AND ASSOCIATED MEASURE M2 COMPREHENSIVE TRANSPORTATION FUNDING PROGRAM GRANT APPLICATION

ACTION:

1) Approve the Project Report for the Jeffrey Road and Barranca Parkway Capital Improvement Project (312103).

2) Direct staff to file the Notice of Exemption for the project to document that the project is exempt from requirements of California Environmental Quality Act.

3) Direct staff to proceed with the final design and right-of-way phase of the proposed improvements.

4) Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING THE SUBMITTAL OF A GRANT APPLICATION TO THE ORANGE COUNTY TRANSPORTATION AUTHORITY FOR FUNDING UNDER THE COMPREHENSIVE TRANSPORTATION FUNDING PROGRAMS

3.6 

3.7 EXCLUSIVE NEGOTIATING AGREEMENT WITH ALMQUIST, INC, FOR FOOD AND BEVERAGE AT THE GREAT PARK

ACTION:

Approve and authorize the City Manager to execute an Exclusive Negotiating Agreement and associated consultancy contracts with Almquist, Inc. for food and beverage opportunities at the Great Park.

(Unless otherwise directed by a member of the City Council, the vote on this matter will reflect the prior action of each Councilmember when he or she sat

and voted as a member of the Board of Directors of the Great Park Corporation. However, if a Councilmember is not present at the City Council meeting, his or her vote will be reflected as absent.)

3.7

3.8 MULTI-YEAR FACILITY USE AND SPONSORSHIP AGREEMENT WITH OC PROFESSIONAL SOCCER, LLC

ACTION:

Approve the Multi-Year Facility Use and Sponsorship Agreement with OC Professional Soccer, LLC.

(Unless otherwise directed by a member of the City Council, the vote on this matter will reflect the prior action of each Councilmember when he or she sat and voted as a member of the Board of Directors of the Great Park Corporation. However, if a Councilmember is not present at the City Council meeting, his or her vote will be reflected as absent.)

3.8

3.9 COMMUNITY PARTNERSHIP FUND GRANT NOMINATIONS

ACTION:

1) Approve Mayor Khan's request for Community Partnership Fund Grant Nomination for Korean American Chamber of Commerce in the amount of \$7,500 in support of program costs.

2) Approve Councilmember Carroll's request for Community Partnership Fund Grant Nominations to the following organizations in support of program costs:

a. Korean American Chamber of Commerce of Orange County Foundation (\$7,500)

b. Families Forward (\$7,500)

3) Approve Vice Mayor Kim's request for Community Partnership Fund Grant Nomination for Korean American Chamber of Commerce in the amount of \$2,500 in support of program costs.

4) Authorize the City Manager to prepare and sign funding agreements for the organizations listed above.

3.9

CONSENT CALENDAR - SUCCESSOR AGENCY

All matters listed under Consent Calendar are considered by the Executive Director to be routine and will be enacted by one roll call vote. There will be no discussion of these items unless members of the Successor Agency request specific items to be removed from the Consent Calendar for separate discussion.

4.1 MINUTES

ACTION:

Approve the minutes of a regular joint meeting of the City of Irvine as Successor Agency to the dissolved Irvine Redevelopment Agency with the Irvine City Council held on September 12, 2023.

4.1 

4.2 WARRANT AND WIRE TRANSFER RESOLUTION - CITY COUNCIL AS SUCCESSOR AGENCY TO THE DISSOLVED IRVINE REDEVELOPMENT AGENCY

ACTION:

Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, AS SUCCESSOR AGENCY TO THE DISSOLVED IRVINE REDEVELOPMENT AGENCY ALLOWING CERTAIN CLAIMS AND DEMANDS OF THE CITY COUNCIL AS SUCCESSOR AGENCY TO THE DISSOLVED IRVINE REDEVELOPMENT AGENCY AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

4.2 

ADJOURNMENT - REGULAR JOINT MEETING

RECONVENE TO THE CITY COUNCIL MEETING

PUBLIC HEARINGS

Public Hearings are scheduled for a time certain of 5 p.m., unless noticed otherwise, or as soon thereafter as possible. Those wishing to address the City Council during the Public Hearing are requested to complete a form and provide it to the City Clerk prior to the hearing. If 10 or fewer requests to provide public comments are submitted, each speaker shall be limited to three (3) minutes. If between 11 and 15 speakers submit requests to speak, each speaker shall be limited to two (2) minutes. If 16 or more requests to speak are submitted, each speaker shall be limited to 90 seconds. The time limit per speaker shall be established based on the number of requests to speak submitted to the City Clerk before the first speaker is called. Requests to speak submitted after the first speaker is called shall receive 90 seconds. These time limits may be shortened or extended, or a cumulative limit on the time for all public speakers may be imposed, at the discretion of the Mayor or by a majority vote of the City Council.

Public Hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuation. Any matter not noted for continuance, will be posted separately.

5.1 PUBLIC HEARING REQUESTING INPUT REGARDING THE COMPOSITION OF POTENTIAL CITY COUNCIL ELECTION DISTRICTS; RESOLUTION SELECTING CITY COUNCIL ELECTION DISTRICTS; RESOLUTION SUBMITTING A CHARTER AMENDMENT TO THE VOTERS REGARDING

CITY COUNCIL EXPANSION AND DISTRICTING ON MARCH 5, 2024; AND ASSOCIATED IMPLEMENTING RESOLUTIONS (6 P.M.)

ACTION:

- 1) Conduct public hearing. (6 P.M.)
- 2) Receive public input regarding proposed draft City Council election district maps, and Irvine neighborhoods and communities of interest.
- 3) Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, ADOPTING A VOTING DISTRICT MAP FOR BY-DISTRICT ELECTIONS FOR CITY COUNCIL MEMBERS
- 4) Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, CALLING FOR THE HOLDING OF A SPECIAL MUNICIPAL ELECTION ON TUESDAY, MARCH 5, 2024, FOR THE SUBMISSION OF A PROPOSED CHARTER AMENDMENT
- 5) Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF ORANGE TO CONSOLIDATE A SPECIAL MUNICIPAL ELECTION TO BE HELD ON MARCH 5, 2024, WITH THE STATEWIDE PRIMARY ELECTION TO BE HELD ON THE DATE PURSUANT TO § 10403 OF THE ELECTIONS CODE
- 6) Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, SETTING PRIORITIES FOR FILING WRITTEN ARGUMENT(S) REGARDING A CHARTER AMENDMENT SUBMITTED AT A SPECIAL MUNICIPAL ELECTION TO BE HELD ON MARCH 5, 2024, AND DIRECTING THE CITY ATTORNEY TO PREPARE AN IMPARTIAL ANALYSIS
- 7) Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, PROVIDING FOR THE FILING OF REBUTTAL ARGUMENTS FOR A CHARTER AMENDMENT SUBMITTED AT A SPECIAL MUNICIPAL ELECTION TO BE HELD ON MARCH 5, 2024
- 8) Approve a budget adjustment allocating \$500,000 for the March 5, 2024 Special Municipal Election from increased General Fund revenues.

5.1 Part 1 

5.1 Part 2 

- 5.2 GENERAL PLAN AMENDMENT, ZONE CHANGE, AND DEVELOPMENT AGREEMENTS FOR MULTI-FAMILY RESIDENTIAL DEVELOPMENT ON LOTS 103 AND 106 OF PLANNING AREA 33 (IRVINE SPECTRUM CENTER)

ACTION:

- 1) Conduct the public hearing.
- 2) Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING GENERAL PLAN AMENDMENT

00863251-PGA TO AMEND LAND USE ELEMENT TABLE A-1 OF THE IRVINE GENERAL PLAN TO ALLOW THE ADDITION OF 1,000 DWELLING UNITS IN THE IRVINE SPECTRUM CENTER REGIONAL COMMERCIAL AREA WITH A CORRESPONDING REDUCTION IN COMMERCIAL SQUARE FOOTAGE IN PLANNING AREA 33; FILED BY IRVINE COMPANY

3) Introduce for first reading and read by title only - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING ZONE CHANGE 00870341-PZC TO AMEND CHAPTER 9-33 AND SECTION 3-37-26 OF THE IRVINE ZONING ORDINANCE TO ALLOW THE ADDITION OF 1,000 DWELLING UNITS TO THE DWELLING UNIT CAP IN PLANNING AREA 33 (IRVINE SPECTRUM CENTER) WITH A CORRESPONDING REDUCTION IN URBAN COMMERCIAL SQUARE FOOTAGE; TO CHANGE THE ZONING DESIGNATION OF SUBJECT PROPERTIES (LOT 103 & LOT 106) FROM 4.7 URBAN COMMERCIAL AND 4.8 IRVINE CENTER GARDEN COMMERCIAL, RESPECTIVELY, TO 4.7C URBAN COMMERCIAL; AND TO AMEND DEVELOPMENT STANDARDS FOR THE 4.7 URBAN COMMERCIAL ZONING DISTRICT RELATIVE TO RESIDENTIAL DEVELOPMENT; FILED BY IRVINE COMPANY

4) Introduce for first reading and read by title only - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT 00911705-PDA TO ESTABLISH PUBLIC BENEFITS AND AFFORDABLE HOUSING REQUIREMENTS ASSOCIATED WITH THE LOT 103 RESIDENTIAL DEVELOPMENT; LOCATED AT THE NORTHEAST CORNER OF PACIFICA AND GATEWAY IN PLANNING AREA 33 (IRVINE SPECTRUM CENTER); FILED BY IRVINE COMPANY

5) Introduce for first reading and read by title only - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, APPROVING DEVELOPMENT AGREEMENT 00911981-PDA TO ESTABLISH PUBLIC BENEFITS AND AFFORDABLE HOUSING REQUIREMENTS ASSOCIATED WITH THE LOT 106 RESIDENTIAL DEVELOPMENT; LOCATED AT THE SOUTHWEST CORNER OF PACIFICA AND GATEWAY IN PLANNING AREA 33 (IRVINE SPECTRUM CENTER); FILED BY IRVINE COMPANY

5.2 

ADJOURNMENT-CITY COUNCIL

NOTICE TO THE PUBLIC

LIVE BROADCASTING AND REBROADCASTING

Regular City Council and Successor Agency meetings are broadcast live every 2nd and 4th Tuesday of the month at 4 p.m. and are replayed on Tuesdays at 4 p.m. (in weeks in which there is not a live City Council / Successor Agency meeting), Sundays at 11 a.m., Wednesdays at 7 p.m., and Thursdays at 7 a.m. until the next City Council meeting. All broadcasts can be viewed on Cox Communications Local Access Channel 30 and U-Verse Channel 99. City Council meetings are also available via live webcast and at any time for replaying through the City's ICTV webpage at cityofirvine.org/ictv. For more information,

please contact the City Clerk's office at 949-724-6205.

ADJOURNMENT

At 11 p.m., the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 12 midnight and will continue all other items on which additional time is required until a future City Council meeting. All meetings are scheduled to terminate at 12 midnight.

STAFF REPORTS

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the City Clerk and are available for public inspection and copying once the agenda is publicly posted, (at least 7 days prior to a regular City Council/Successor Agency meeting). Staff reports can also be downloaded from the City's website at cityofirvine.org at least 7 days prior to the scheduled City Council/Successor Agency meeting on Tuesday.

In addition, meetings can be viewed live at the time posted on the agenda and related staff reports can be opened and viewed simultaneously along with the streaming of the meeting. To view the meeting, go to cityofirvine.org/ictv.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at 949-724-6205.

SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA

Any supplemental writings or documents distributed to a majority of the City Council/Successor Agency regarding any item on this agenda after the posting of the agenda will be available for public review in the City Clerk's Office, 1 Civic Center Plaza, Irvine, California, during normal business hours. In addition, such writings or documents will be made available for public review on the City's website and at the respective public meeting.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at 949-724-6205.

SUBMITTAL OF INFORMATION BY MEMBERS OF THE PUBLIC FOR DISSEMINATION OR PRESENTATION AT PUBLIC MEETINGS

Media Types and Guidelines

1. Written Materials/Handouts:

Any member of the public who desires to submit documentation in hard copy form may do so prior to the meeting or at the time he/she addresses the City Council. Please provide 15 copies of the information to be submitted and file with the City Clerk at the time of arrival to the meeting. This information will be disseminated to the City Council / Successor Agency at the time testimony is given.

2. Large Displays/Maps/Renderings:

Any member of the public who desires to display freestanding large displays or renderings in conjunction with their public testimony is asked to notify the City Clerk's Office at 949-724-6205 no later than 12 noon on the day of the scheduled meeting so that an easel can be made available, if necessary.

3. Electronic Documents/Audio-Visuals:

Any member of the public who desires to display information electronically in conjunction with their public testimony is asked to submit the information to the Public Information Office (PIO) no later than 12:00 noon on the day of the scheduled meeting. To facilitate your request contact the PIO Office at 949-724-6253 or the City Clerk's Office at 949-724-6205.

Information must be emailed by 12 noon on the day of the scheduled meeting to pio@cityofirvine.org. However, we encourage submission as early as possible to allow adequate time to navigate any potential technical issues. Members of the public will be asked to provide their name, identify the meeting and the agenda item to be addressed, and a day time phone number.

Still image formats must be submitted via PowerPoint (ppt) or JPEG. PDF files (e.g. Adobe) are not acceptable. Videos must be submitted as .mp4 or .mov files. Multi-media presentations shall not be divided among multiple multi-media presenters. Unless otherwise directed by the Mayor/Chair or a majority vote of the City Council/Successor Agency Board, all multi-media public comments shall be taken last in order.

The PIO office will notify the person submitting the information as soon as possible prior to the meeting if the information cannot be accessed or if the version provided is incompatible with the City's system. Every effort will be made by City staff to facilitate the presentation.

CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS

It is the intention of the City of Irvine to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at 949-724-6205.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II)

CHALLENGING CITY DECISIONS

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge that is not filed within this 90-day period will be barred.

If a person wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Irvine, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

COMMUNICATION AND ELECTRONIC DEVICES

To minimize distractions, please be sure all personal communication and electronic devices are turned off or on silent mode.

MEETING SCHEDULE

Regular meetings of the City Council/Successor Agency are held on the second and fourth Tuesdays of each month at 4 p.m. Study Sessions and/or Closed Sessions are periodically held prior to the start of the regular meeting. Agendas are available at the following locations:

- City Clerk's Office
- Police Department
- Front Entrance of City Hall
- University Park Center (Culver/Michelson)
- Walnut Village Center (Culver/Walnut)
- Northwood Town Center (Irvine Blvd./Yale)
- City's web page at cityofirvine.org

I hereby certify that the agenda for the Regular City Council meeting and Regular Joint Meeting with the City of Irvine as Successor Agency to the dissolved Irvine Redevelopment Agency was posted in the posting book located in the Public Safety Lobby and at the entrance of City Hall, 1 Civic Center Plaza, Irvine, California on _____ by _____ as well as on the City's web page.

Carl Petersen, MPA, CMC
City Clerk
Secretary Successor Agency