



Farrah N. Khan
Mayor/Chairwoman

Tammy Kim
Vice Mayor/Vice Chairwoman

Larry Agran
Councilmember/Boardmember

Mike Carroll
Councilmember/Boardmember

Kathleen Treseder, PhD
Councilmember/Boardmember

AGENDA

CITY COUNCIL REGULAR MEETING AND REGULAR JOINT MEETING WITH THE CITY OF IRVINE AS SUCCESSOR AGENCY TO THE DISSOLVED IRVINE REDEVELOPMENT AGENCY

September 12, 2023

4:00 PM

Council Chamber
1 Civic Center Plaza
Irvine, CA 92606

PARTICIPATION AT CITY COUNCIL/SUCCESSOR AGENCY MEETINGS

MEETINGS ARE BROADCAST LIVE ON ICTV, COX COMMUNICATIONS LOCAL ACCESS CHANNEL 30, AND AT&T U-VERSE CHANNEL 99, AND LIVESTREAMED ONLINE AT CITYOFIRVINE.ORG/ICTV. YOU MAY SUBMIT COMMENTS ON ANY AGENDA ITEM OR ON ANY ITEM NOT ON THE AGENDA, IN WRITING VIA MAIL TO "ATTN: CITY COUNCIL," 1 CIVIC CENTER PLAZA, IRVINE, CA 92606; BY EMAIL TO CLERK@CITYOFIRVINE.ORG; OR THROUGH E-COMMENT AT CITYOFIRVINE.ORG/ICTV. E-COMMENTS SUBMITTED AT LEAST TWO HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING WILL BE DISTRIBUTED TO CITY COUNCILMEMBERS AT THE MEETING. YOU MAY ALSO PROVIDE LIVE COMMENTS VIA "ZOOM." FOR MORE INFORMATION, VISIT CITYOFIRVINE.ORG/ICTV AND SELECT "CITY COUNCIL MEETINGS."

REQUEST TO SPEAK IN PERSON: IF YOU WOULD LIKE TO ADDRESS THE CITY COUNCIL ON A SCHEDULED AGENDA ITEM, NON-AGENDIZED ITEM, OR PUBLIC HEARING, PLEASE REGISTER BY COMPLETING THE ELECTRONIC FORM AVAILABLE ON THE KIOSK AT THE ENTRANCE TO THE CITY COUNCIL CHAMBER. WE RESPECTFULLY ASK THAT YOU IDENTIFY ON THE FORM YOUR NAME AND THE ITEM(S) ON WHICH YOU WOULD LIKE TO SPEAK. THE REQUEST TO SPEAK FORM ON THE KIOSK ASSISTS THE MAYOR/CHAIR IN ENSURING THAT ALL PERSONS WISHING TO ADDRESS THE CITY COUNCIL/SUCCESSOR ARE RECOGNIZED. IT ALSO ENSURES THE ACCURATE IDENTIFICATION OF MEETING PARTICIPANTS IN THE CITY COUNCIL/SUCCESSOR AGENCY MINUTES. YOUR NAME

WILL BE CALLED AT THE TIME THE MATTER IS HEARD BY THE CITY COUNCIL/SUCCESSOR AGENCY. CITY POLICY IS TO LIMIT PUBLIC TESTIMONY TO UP TO THREE MINUTES PER SPEAKER DEPENDING ON RELEVANT CIRCUMSTANCES, WHICH INCLUDES THE PRESENTATION OF ELECTRONIC OR AUDIO VISUAL INFORMATION. SPEAKERS MAY NOT YIELD THEIR TIME TO OTHER PERSONS.

PLEASE TAKE NOTICE THAT: THE ORDER OF SCHEDULED AGENDA ITEMS BELOW AND/OR THE TIME THEY ARE ACTUALLY HEARD, CONSIDERED AND DECIDED MAY BE MODIFIED BY THE MAYOR/CHAIR OR THE CITY COUNCIL/SUCCESSOR AGENCY DURING THE COURSE OF THE MEETING, SO PLEASE STAY ALERT.

PLEASE NOTE: THE CITY COUNCIL/SUCCESSOR AGENCY IS MAKING EVERY EFFORT TO FOLLOW THE SPIRIT AND INTENT OF THE BROWN ACT AND OTHER APPLICABLE LAWS REGULATING THE CONDUCT OF PUBLIC MEETINGS, IN ORDER TO MAXIMIZE TRANSPARENCY AND PUBLIC ACCESS. FOR QUESTIONS OR ASSISTANCE, PLEASE CONTACT THE CITY CLERK'S OFFICE AT 949-724-6205, OR VIA EMAIL AT CLERK@CITYOFIRVINE.ORG. IT WOULD BE APPRECIATED IF WRITTEN COMMUNICATIONS OF PUBLIC COMMENTS RELATED TO ITEMS ON THE AGENDA, OR ITEMS NOT ON THE AGENDA, ARE PROVIDED PRIOR TO THE COMMENCEMENT OF THE MEETING.

CALL TO ORDER

ROLL CALL

SCOPING SESSION

- 1.1 SCOPING SESSION FOR GENERAL PLAN AMENDMENT IN PLANNING AREA 51 (GREAT PARK); FILED BY CITY OF IRVINE

ACTION:

Authorize staff to proceed with a General Plan Amendment application and provide input for subsequent analysis.

1.1 


1.1 PowerPoint 


PLEDGE OF ALLEGIANCE

INVOCATION

PRESENTATIONS

- 2.1 Proclaim September 17-23, 2023, as "Parent Teacher Association Membership Week"
- 2.2 Proclaim September 2023, as "Hunger Action Month"
- 2.3 E-Bike and Traffic Safety Update
- 2.4 Irvine Open Streets Event Update


2.1-2.4 

2.3 eComments 

2.3 PowerPoint 

PUBLIC COMMENTS - CITY COUNCIL - NON-AGENDIZED ITEMS

Public comments on non-agendized items will be heard no sooner than 5 p.m. Any member of the public may address the City Council on items within the City Council's subject matter jurisdiction but which are not listed on this agenda. If 20 or fewer requests to provide public comments are submitted, each speaker shall be limited to three minutes. If between 21 and 30 speakers submit public comments, each speaker shall be limited to two minutes. If more than 30 speakers submit public comments, each speaker shall be limited to 90 seconds. The time limit per speaker shall be established based on the number of requests to speak submitted to the City Clerk before the first speaker is called. Requests to speak submitted after the first speaker is called shall receive 90 seconds. These time limits may be shortened or extended, or a cumulative limit on the time for all public speakers may be imposed, at the discretion of the Mayor or by a majority vote of the City Council.

PC Non-Agendized - eComments 

CITY MANAGER'S REPORT

ANNOUNCEMENTS/COMMITTEE REPORTS/COUNCIL REPORTS

Announcements, Committee Reports and Council/Agency Comments are for the purpose of presenting brief comments or reports, are subject to California Government Code Section 54954.2 of the Brown Act and are limited to 15 minutes per meeting.

ADDITIONS AND DELETIONS

Additions to the agenda are limited by California Government Code Section 54954.2 of the Brown Act and for those items that arise after the posting of the Agenda and must be acted upon prior to the next City Council meeting.

CONVENE TO THE REGULAR JOINT MEETING

PUBLIC COMMENTS - SUCCESSOR AGENCY - NON-AGENDIZED ITEMS

Public comments on non-agendized items will be heard no sooner than 5 p.m. Any member of the public may address the Successor Agency on items within the Successor Agency's subject matter jurisdiction but which are not listed on this agenda. If 20 or fewer requests to provide public comments are submitted, each speaker shall be limited to three minutes. If between 21 and 30 speakers submit public comments, each speaker shall be limited to two minutes. If more than 30 speakers submit public comments, each speaker shall be limited to 90 seconds. The time limit per speaker shall be established based on the number of requests to speak submitted to the Successor Agency Secretary before the first speaker is called. Requests to speak submitted after the first speaker is called shall receive 90 seconds. These time limits may be shortened or extended, or a cumulative limit on the time for all public speakers may be imposed, at the discretion of the Chair or by a majority vote of the Board.

CONSENT CALENDAR - CITY COUNCIL

All matters listed under Consent Calendar are considered by the City Manager to be routine and will be enacted by one roll call vote. There will be no discussion of these items unless members of the City Council request specific items to be removed from the Consent Calendar for separate discussion.

3.1 MINUTES

ACTION:

- 1) Approve the minutes of a regular meeting of the City Council held on July 25, 2023.
- 2) Approve the minutes of a regular meeting of the City Council and regular joint meeting with the City of Irvine as Successor Agency to the dissolved Irvine Redevelopment Agency held on August 8, 2023.

3.1

3.2 PROCLAMATIONS

ACTION:

- 1) Proclaim September 15 - October 15, 2023, as "National Hispanic Heritage Month."
- 2) Proclaim September 17, 2023, as "Constitution Day and Citizenship Day"; and September 17-23, 2023, as "Constitution Week."
- 3) Proclaim September 17-23, 2023, as "National Forensic Science Week."
- 4) Proclaim September 17-23, 2023, as "Parent Teacher Association Membership Week."
- 5) Proclaim September 29, 2023, as "Mid-Autumn Festival/Chuseok Celebration Day."
- 6) Proclaim September 2023, as "Hunger Action Month."
- 7) Proclaim September 2023, as "Children's Emotional Wellness Month."
- 8) Proclaim September 2023, as "National Suicide Prevention & Action Month."

3.2

3.3 WARRANT AND WIRE TRANSFER RESOLUTION

ACTION:

Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, ALLOWING CERTAIN CLAIMS AND DEMANDS AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

3.3 

3.4 TREASURER'S REPORT FOR FISCAL YEAR ENDED JUNE 30, 2023

ACTION:

Receive and file the Treasurer's Report for the fiscal year ended June 30, 2023.

3.4 

3.5 RESPONSE TO GRAND JURY REPORT TITLED "WELCOME TO THE NEIGHBORHOOD"

ACTION:

Authorize the Mayor to sign a response letter, on behalf of the City Council, to the Orange County Grand Jury Report titled "Welcome to the Neighborhood."

3.5 

3.6 ANNUAL COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), EMERGENCY SOLUTIONS GRANTS (ESG), AND HOME INVESTMENT PARTNERSHIP (HOME) PROGRAMS END-OF-YEAR PROGRESS REPORT TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

ACTION:

Authorize the City Manager to submit the Consolidated Annual Performance Evaluation Report, including public comments received for the Community Development Block Grant (CDBG), Emergency Solutions Grants (ESG), and Home Investment Partnership (HOME) Programs to the U.S. Department of Housing and Urban Development.

3.6 

3.7 NOTICE OF PENDING APPROVAL FOR A TRACT MAP IN GREAT PARK NEIGHBORHOODS

ACTION:


Receive and file.

3.7 

3.8 ADDING THE SUSTAINABILITY COMMISSION TO THE CITY'S COMPENSATION POLICY FOR CITY COMMISSIONS

ACTION:

Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, REPEALING RESOLUTION NO. 17-16 AND ESTABLISHING THE COMPENSATION POLICY FOR THE PLANNING COMMISSION, TRANSPORTATION COMMISSION, COMMUNITY SERVICES COMMISSION, FINANCE COMMISSION, SUSTAINABILITY COMMISSION, AND THE SENIOR CITIZEN'S COUNCIL

3.8 

- 3.9 CITY OF IRVINE RESPONSE TO GRAND JURY REPORT TITLED "SCHOOL SHOOTINGS: HOW PREPARED ARE ORANGE COUNTY PUBLIC SCHOOLS?"

ACTION:

Authorize the Mayor to sign a response letter, on behalf of the City Council, to the Orange County Grand Jury Report on "School Shootings: How Prepared Are Orange County Public Schools?" for submittal to the Presiding Judge of the Superior Court of Orange County.

3.9 

- 3.10 CITY OF IRVINE RESPONSE TO GRAND JURY REPORT TITLED "HUMAN SEX TRAFFICKING IN OC"

ACTION:

Authorize the Mayor to sign a response letter, on behalf of the City Council, to the Orange County Grand Jury Report on "Human Sex Trafficking in OC" for submittal to the Presiding Judge of the Superior Court of Orange County.

3.10 

- 3.11 ACCEPTANCE OF ALCOHOLIC BEVERAGE CONTROL ALCOHOL POLICING PARTNERSHIP GRANT FISCAL YEAR 2023-24

ACTION:

1) Accept an Alcohol Policing Partnership Grant Fiscal Year 2023-24 award in the amount of \$75,863.

2) Authorize the Chief of Police to approve and execute, and the City Clerk to attest to a grant agreement associated with the Alcohol Policing Partnership Grant Fiscal Year 2023-24 between the Department of Alcoholic Beverage Control and the City of Irvine.

3) Approve a budget adjustment request in the amount of \$75,863, reflecting an increase in revenues and appropriations.

3.11 

3.12 ACCEPTANCE OF CALIFORNIA OFFICE OF TRAFFIC SAFETY SELECTIVE TRAFFIC ENFORCEMENT PROGRAM (STEP) GRANT AND CHILD PASSENGER SAFETY PROGRAM GRANT

ACTION:

- 1) Authorize a \$380,000 STEP grant award from the California Office of Traffic Safety.
- 2) Approve a budget adjustment appropriating \$380,000 for the California Office of Traffic Safety STEP grant.
- 3) Authorize a \$28,000 Child Passenger Safety Program grant award from the California Office of Traffic Safety.
- 4) Approve a budget adjustment appropriating \$28,000 for the California Office of Traffic Safety Child Passenger Safety Program grant.

3.12

3.13 ONE IRVINE PROGRAM STATUS UPDATE

ACTION:

- 1) Receive and file One Irvine program status update.
- 2) Approve One Irvine renter sustainability kit program.

3.13

3.14 YALE-BARRANCA FIXED-ROUTE PILOT SERVICE

ACTION:

- 1) Authorize the execution of an agreement with LAZ Parking, LLC.
- 2) Approve a budget adjustment for Fiscal Year (FY) 2023-24 in the amount of \$1,901,635 for the preparation and implementation of the new service.
- 3) Approve a budget adjustment for FY 2024-25 in the amount of \$950,163 for the continued operations of the service to complete a one-year pilot.

3.14

3.15 GREAT PARK AMPHITHEATER UPDATE AND NEXT STEPS

ACTION:

- 1) Authorize the City Manager to release a Request for Qualifications seeking an operator for the Great Park Amphitheater.
- 2) Authorize the City Manager to engage the Pacific Symphony in discussions regarding establishment of a formal partnership that would result in

designating the Pacific Symphony as Irvine's resident orchestra.

3) Accept the Great Park Board's recommendation regarding creation of an amphitheater sub-committee

(Unless otherwise directed by a member of the City Council, the vote on this matter will reflect the prior action of each Councilmember when he or she sat and voted as a member of the Board of Directors of the Great Park Corporation. However, if a Councilmember is not present at the City Council meeting, his or her vote will be reflected as absent.)

3.15 

3.15 Correspondence 

3.15 eComments 

CONSENT CALENDAR - SUCCESSOR AGENCY

All matters listed under Consent Calendar are considered by the Executive Director to be routine and will be enacted by one roll call vote. There will be no discussion of these items unless members of the Successor Agency request specific items to be removed from the Consent Calendar for separate discussion.

4.1 MINUTES

ACTION:

Approve the minutes of a regular joint meeting of the City of Irvine as Successor Agency to the dissolved Irvine Redevelopment Agency with the Irvine City Council held on August 8, 2023.

4.1 

4.2 WARRANT AND WIRE TRANSFER RESOLUTION - CITY COUNCIL AS SUCCESSOR AGENCY TO THE DISSOLVED IRVINE REDEVELOPMENT AGENCY

ACTION:

Adopt - A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF IRVINE, CALIFORNIA, AS SUCCESSOR AGENCY TO THE DISSOLVED IRVINE REDEVELOPMENT AGENCY ALLOWING CERTAIN CLAIMS AND DEMANDS OF THE CITY COUNCIL AS SUCCESSOR AGENCY TO THE DISSOLVED IRVINE REDEVELOPMENT AGENCY AND SPECIFYING THE FUNDS OUT OF WHICH THE SAME ARE TO BE PAID

4.2 

ADJOURNMENT - REGULAR JOINT MEETING

RECONVENE TO THE CITY COUNCIL MEETING


PUBLIC HEARINGS

Public Hearings are scheduled for a time certain of 5 p.m., unless noticed otherwise, or as soon thereafter as possible. Those wishing to address the City Council during the Public Hearing are requested to complete a form and provide it to the City Clerk prior to the hearing. If 10 or fewer requests to provide public comments are submitted, each speaker shall be limited to three (3) minutes. If between 11 and 15 speakers submit requests to speak, each speaker shall be limited to two (2) minutes. If 16 or more requests to speak are submitted, each speaker shall be limited to 90 seconds. The time limit per speaker shall be established based on the number of requests to speak submitted to the City Clerk before the first speaker is called. Requests to speak submitted after the first speaker is called shall receive 90 seconds. These time limits may be shortened or extended, or a cumulative limit on the time for all public speakers may be imposed, at the discretion of the Mayor or by a majority vote of the City Council. Public Hearings listed for continuance will be continued as noted and posting of this agenda serves as notice of continuation. Any matter not noted for continuance, will be posted separately.

5.1 PUBLIC HEARING REQUESTING INPUT REGARDING THE COMPOSITION OF POTENTIAL CITY COUNCIL ELECTION DISTRICTS (6 P.M.)

ACTION:

- 1) Conduct the public hearing.
- 2) Receive public input regarding proposed draft City Council election district maps, and Irvine neighborhoods and communities of interest.
- 3) Provide direction to the demographer and City staff on draft maps.

5.1 

5.1 Correspondence 

5.1 eComments 

5.1 PowerPoint 

5.1 Proof of Publications 


COUNCIL BUSINESS

Public comments on Council Business items will be heard at the time the matters are considered. If 10 or fewer requests to speak are submitted, each speaker shall be limited to three (3) minutes per item. If between 11 and 15 speakers submit requests to speak, each speaker shall be limited to two (2) minutes per item. If 16 or more requests to speak are submitted, each speaker shall be limited to 90 seconds per item. The time limit per speaker shall be established based on the number of requests to speak submitted to the City Clerk before the first speaker is called. Requests to speak submitted after the first speaker is called shall receive 90 seconds. These time limits may be shortened or extended, or a cumulative limit on the time for all public speakers may be imposed, at the discretion of the Mayor or by a majority vote of the City Council.


6.1 AGREEMENT WITH PERKINS EASTMAN FOR DESIGN SERVICES TO DEVELOP A GYMNASIUM AT COLONEL BILL BARBER MARINE CORPS MEMORIAL PARK

ACTION:

Award and authorize the City Manager to execute a contract for a not-to-exceed amount of \$3,274,600 to Perkins Eastman for Design and Construction Management Support Services for the Colonel Bill Barber Marine Corps Memorial Park Gymnasium Project.

6.1 

6.1 Correspondence 

6.1 eComments 

6.1 PowerPoint 

6.2 CONSIDERATION OF A REQUEST BY VICE MAYOR KIM TO REVIEW POSSIBLE PUBLIC SAFETY ENHANCEMENTS THROUGH USE OF DRONE TECHNOLOGY

ACTION:

City Council discussion and direction.

6.2 

6.2 PowerPoint 

6.3 CONSIDERATION OF A REQUEST BY MAYOR KHAN TO APPROVE A LETTER OF INTENT TO ESTABLISH IRVINE ACCELERATOR WITH SUNSTONE MANAGEMENT

ACTION:

City Council discussion and direction.

6.3 

6.3 Correspondence 

6.3 eComments 

6.4 CONSIDERATION OF A REQUEST BY COUNCILMEMBER AGRAN TO ALLOCATE \$1.5 MILLION IN AVAILABLE IRVINE RECOVERY PLAN FUNDS TO ONE IRVINE PROGRAM

ACTION:

City Council discussion and direction.

6.4 

- 6.5 CONSIDERATION OF A REQUEST BY COUNCILMEMBER TRESEDER TO DISCUSS STRENGTHENING THE CITY'S LOBBYING ORDINANCE AND CREATING AN INDEPENDENT ETHICS COMMITTEE

ACTION:

City Council discussion and direction.

6.5 

6.5 Correspondence 

6.5 eComments 

ADJOURNMENT-CITY COUNCIL**NOTICE TO THE PUBLIC****LIVE BROADCASTING AND REBROADCASTING**

Regular City Council and Successor Agency meetings are broadcast live every 2nd and 4th Tuesday of the month at 4 p.m. and are replayed on Tuesdays at 4 p.m. (in weeks in which there is not a live City Council / Successor Agency meeting), Sundays at 11 a.m., Wednesdays at 7 p.m., and Thursdays at 7 a.m. until the next City Council meeting. All broadcasts can be viewed on Cox Communications Local Access Channel 30 and U-Verse Channel 99. City Council meetings are also available via live webcast and at any time for replaying through the City's ICTV webpage at cityofirvine.org/ictv. For more information, please contact the City Clerk's office at 949-724-6205.

ADJOURNMENT

At 11 p.m., the City Council will determine which of the remaining agenda items can be considered and acted upon prior to 12 midnight and will continue all other items on which additional time is required until a future City Council meeting. All meetings are scheduled to terminate at 12 midnight.

STAFF REPORTS

As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials are on file with the City Clerk and are available for public inspection and copying once the agenda is publicly posted, (at least 7 days prior to a regular City Council/Successor Agency meeting). Staff reports can also be downloaded from the City's website at cityofirvine.org at least 7 days prior to the scheduled City Council/Successor Agency meeting on Tuesday.

In addition, meetings can be viewed live at the time posted on the agenda and related staff reports can be opened and viewed simultaneously along with the streaming of the meeting.

To view the meeting, go to cityofirvine.org/ictv.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at 949-724-6205.

SUPPLEMENTAL MATERIAL RECEIVED AFTER THE POSTING OF THE AGENDA

Any supplemental writings or documents distributed to a majority of the City Council/Successor Agency regarding any item on this agenda after the posting of the agenda will be available for public review in the City Clerk's Office, 1 Civic Center Plaza, Irvine, California, during normal business hours. In addition, such writings or documents will be made available for public review on the City's website and at the respective public meeting.

If you have any questions regarding any item of business on the agenda for this meeting, or any of the staff reports or other documentation relating to any agenda item, please contact City Clerk staff at 949-724-6205.

SUBMITTAL OF INFORMATION BY MEMBERS OF THE PUBLIC FOR DISSEMINATION OR PRESENTATION AT PUBLIC MEETINGS

Media Types and Guidelines

1. Written Materials/Handouts:

Any member of the public who desires to submit documentation in hard copy form may do so prior to the meeting or at the time he/she addresses the City Council. Please provide 15 copies of the information to be submitted and file with the City Clerk at the time of arrival to the meeting. This information will be disseminated to the City Council / Successor Agency at the time testimony is given.

2. Large Displays/Maps/Renderings:

Any member of the public who desires to display freestanding large displays or renderings in conjunction with their public testimony is asked to notify the City Clerk's Office at 949-724-6205 no later than 12 noon on the day of the scheduled meeting so that an easel can be made available, if necessary.

3. Electronic Documents/Audio-Visuals:

Any member of the public who desires to display information electronically in conjunction with their public testimony is asked to submit the information to the Public Information Office (PIO) no later than 12:00 noon on the day of the scheduled meeting. To facilitate your request contact the PIO Office at 949-724-6253 or the City Clerk's Office at 949-724-6205.

Information must be emailed by 12 noon on the day of the scheduled meeting to pio@cityofirvine.org. However, we encourage submission as early as possible to allow adequate time to navigate any potential technical issues. Members of the public will be asked to provide their name, identify the meeting and the agenda item to be addressed, and a day time phone number.

Still image formats must be submitted via PowerPoint (ppt) or JPEG. PDF files (e.g. Adobe) are not acceptable. Videos must be submitted as .mp4 or .mov files. Multi-media presentations shall not be divided among multiple multi-media presenters. Unless otherwise directed by the Mayor/Chair or a majority vote of the City Council/Successor Agency Board, all multi-media public comments shall be taken last in order.

The PIO office will notify the person submitting the information as soon as possible prior to the meeting if the information cannot be accessed or if the version provided is incompatible with the City's system. Every effort will be made by City staff to facilitate the presentation.

CITY SERVICES TO FACILITATE ACCESS TO PUBLIC MEETINGS

It is the intention of the City of Irvine to comply with the Americans With Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Irvine will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at 949-724-6205.

Assisted listening devices are available at the meeting for individuals with hearing impairments. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35. 102-35. 104 ADA Title II)

CHALLENGING CITY DECISIONS

The time limit within which to commence any lawsuit or legal challenge to any quasi-adjudicative decision made by the City is governed by Section 1094.6 of the Code of Civil Procedure, unless a shorter limitations period is specified by any other provision. Under Section 1094.6, any lawsuit or legal challenge to any quasi-adjudicative decision made by the City must be filed no later than the 90th day following the date on which such decision becomes final. Any lawsuit or legal challenge that is not filed within this 90-day period will be barred.

If a person wishes to challenge the nature of the above actions in court, they may be limited to raising only those issues they or someone else raised at the meeting described in this notice, or in written correspondence delivered to the City of Irvine, at or prior to the meeting. In addition, judicial challenge may be limited or barred where the interested party has not sought and exhausted all available administrative remedies.

COMMUNICATION AND ELECTRONIC DEVICES

To minimize distractions, please be sure all personal communication and electronic devices are turned off or on silent mode.

MEETING SCHEDULE

Regular meetings of the City Council/Successor Agency are held on the second and fourth Tuesdays of each month at 4 p.m. Study Sessions and/or Closed Sessions are periodically held prior to the start of the regular meeting. Agendas are available at the following locations:

- City Clerk's Office
- Police Department
- Front Entrance of City Hall

- University Park Center (Culver/Michelson)
- Walnut Village Center (Culver/Walnut)
- Northwood Town Center (Irvine Blvd./Yale)
- City's web page at cityofirvine.org

I hereby certify that the agenda for the Regular City Council meeting and Regular Joint Meeting with the City of Irvine as Successor Agency to the dissolved Irvine Redevelopment Agency was posted in the posting book located in the Public Safety Lobby and at the entrance of City Hall, 1 Civic Center Plaza, Irvine, California on _____ by _____ as well as on the City's web page.

Carl Petersen, MPA, CMC
City Clerk
Secretary Successor Agency